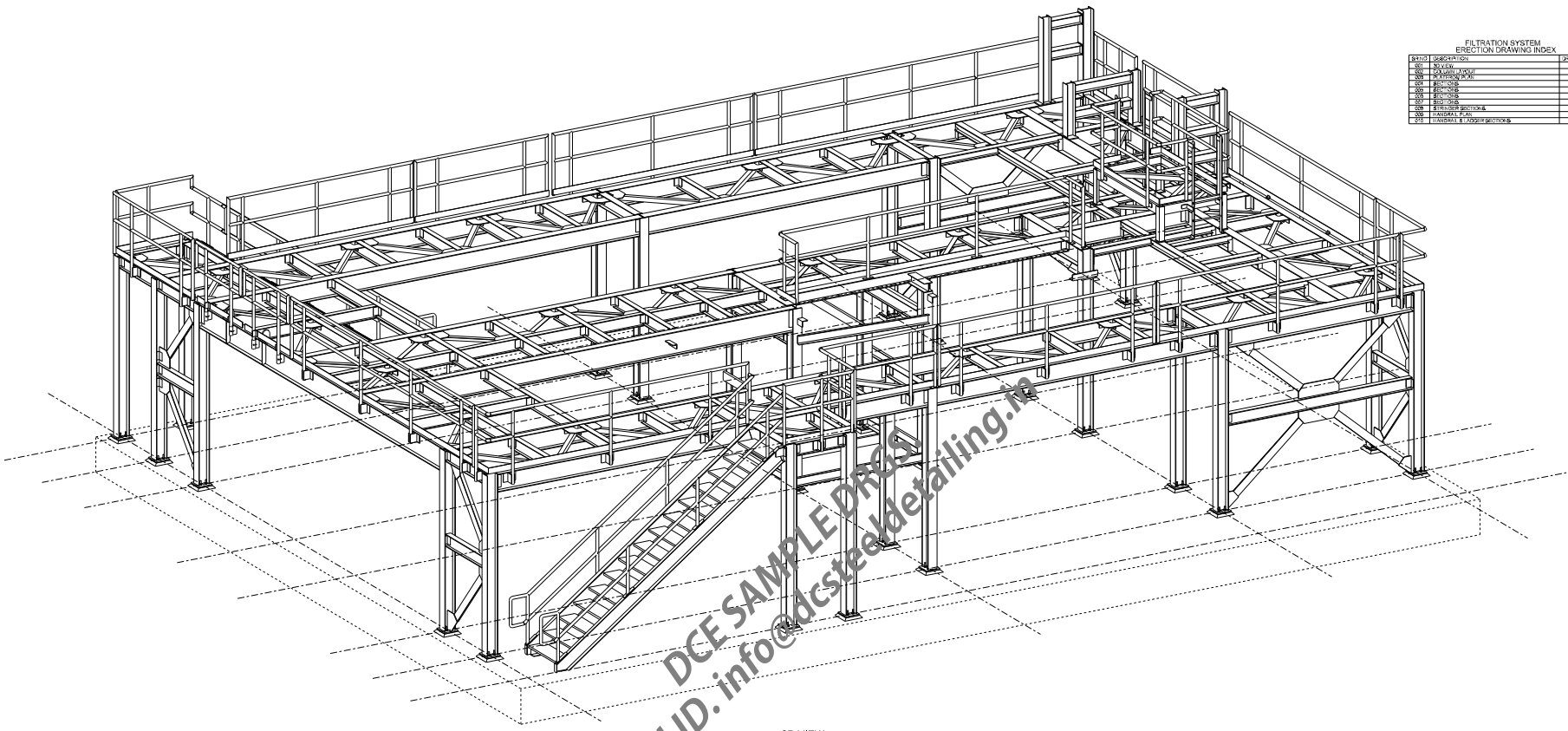


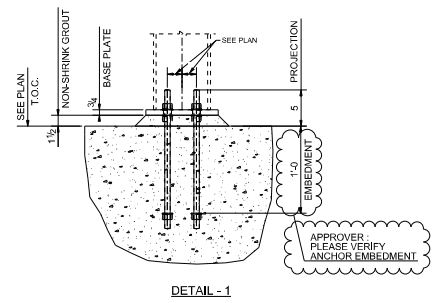
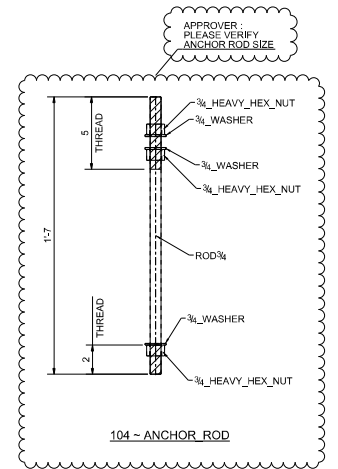
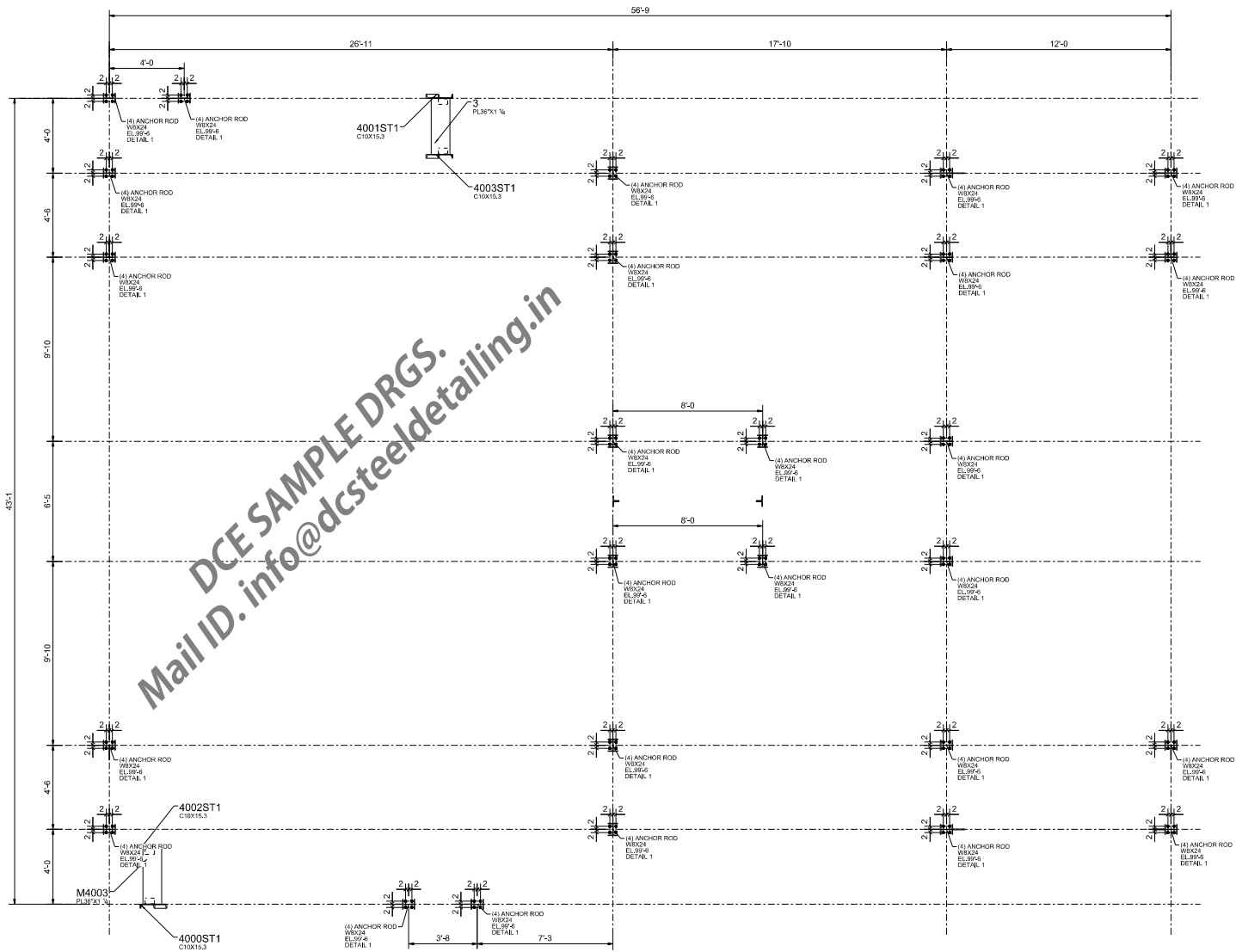
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REV	DESCRIPTION	DATE
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01	FOR APPROVAL	15/08/2024
02	FOR APPROVAL	15/08/2024
03	FOR APPROVAL	15/08/2024
04	FOR APPROVAL	15/08/2024
05	FOR APPROVAL	15/08/2024
06	FOR APPROVAL	15/08/2024
07	FOR APPROVAL	15/08/2024
08	FOR APPROVAL	15/08/2024
09	FOR APPROVAL	15/08/2024
10	FOR APPROVAL	15/08/2024
11	FOR APPROVAL	15/08/2024
12	FOR APPROVAL	15/08/2024
13	FOR APPROVAL	15/08/2024
14	FOR APPROVAL	15/08/2024
15	FOR APPROVAL	15/08/2024
16	FOR APPROVAL	15/08/2024
17	FOR APPROVAL	15/08/2024
18	FOR APPROVAL	15/08/2024
19	FOR APPROVAL	15/08/2024
20	FOR APPROVAL	15/08/2024



DCE SAMPLE DRAWING
Mail ID: info@dcesteeldetailing.in

3D VIEW

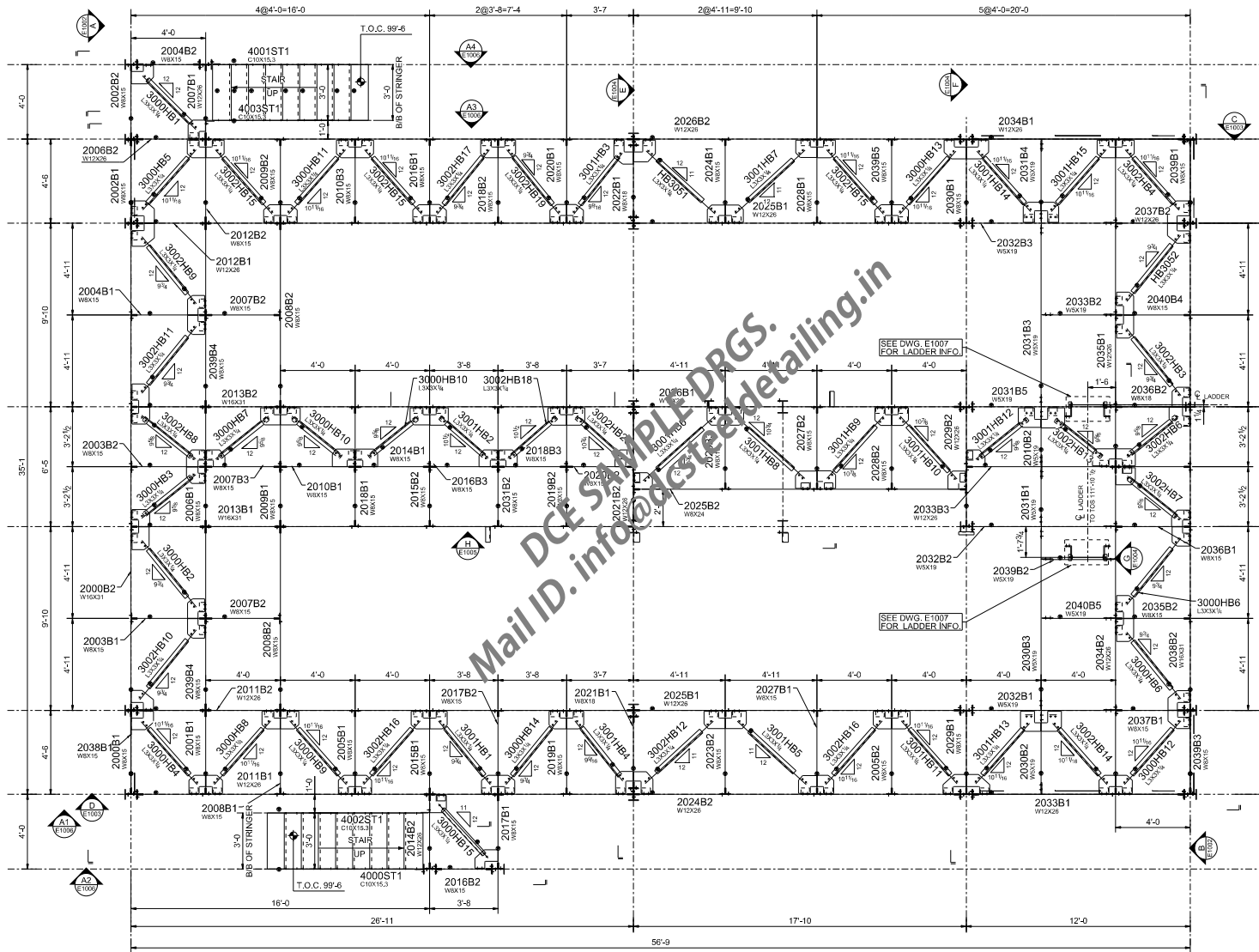
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A	RELEASED FOR APPROVAL		
JOB:			
LOCATION:			
ARCH OR ENGR:			
CUSTOMER:			
DRAWN BY:	DATE:	ELECTRODES	JOB#
CHECKED:	DATE:	SHEET	3D



- LEGENDS:**
- 4-ANCHOR ROD → AB QTY
 - W8X24 → COLUMN SIZE
 - EL.99'-6" → TOP OF CONCRETE
 - DETAIL 1 → DETAIL MARK

ANCHOR BOLT PLAN
(REF: 0532-S120-SHEET-2 TO 4)

JOB:			
LOCATION:			
ARCH OR ENGR:			
CUSTOMER:			
DRAWN BY:	DATE:	ELECTRODES:	JOB:
CHECKED:	DATE:		SHEET



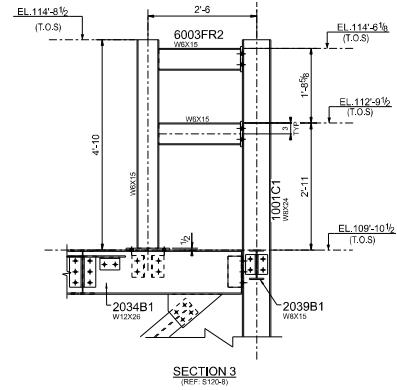
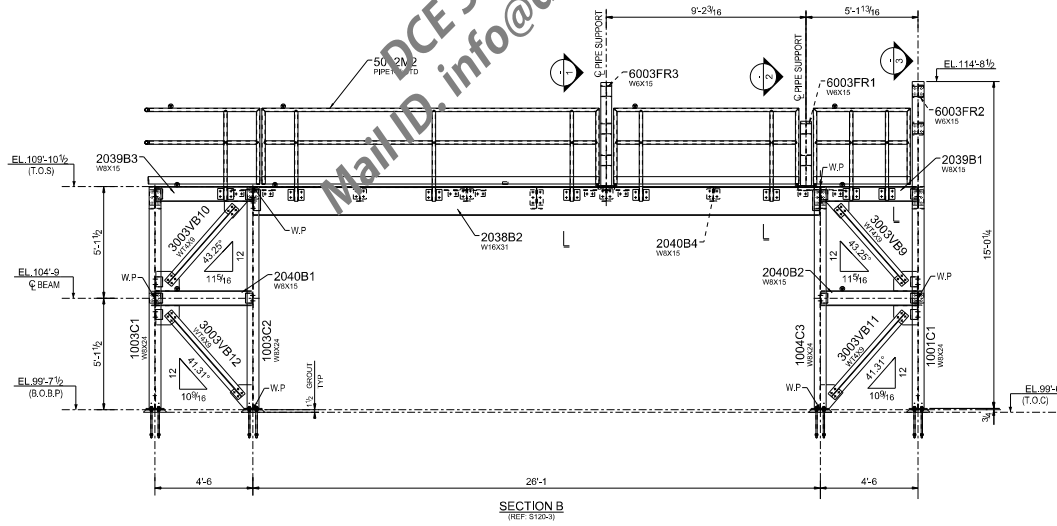
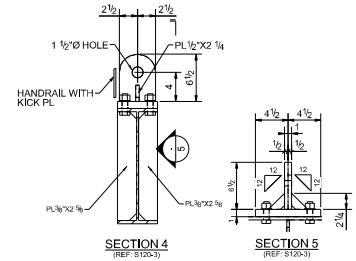
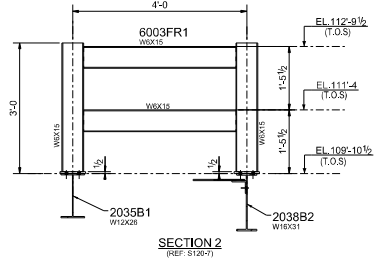
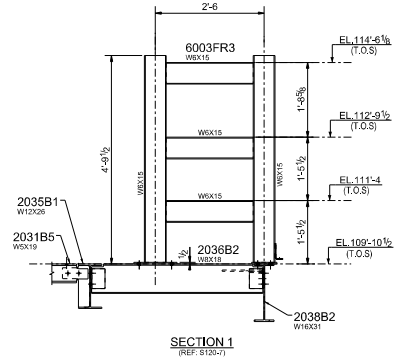
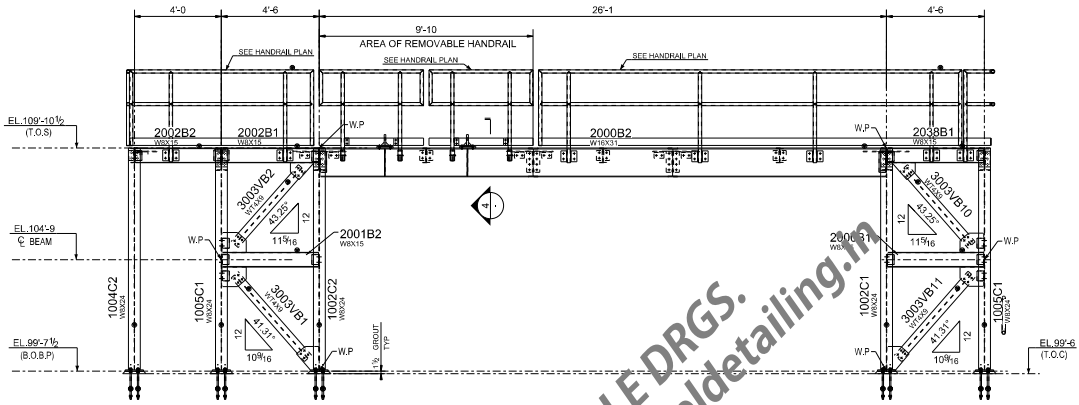
DCP SAMPLE DRGS.
Mail ID: info@dcpsdetailing.in

PLATFORM PLAN
(T.O.S. EL. 109'-10 1/2" U.N.O.)
(T.O.S. EL. 109'-8 1/2" ALL BRACE TYP U.N.O.)
(REF: S120-2)

PLAN NOTE:-
1. * INDICATES MARKED END

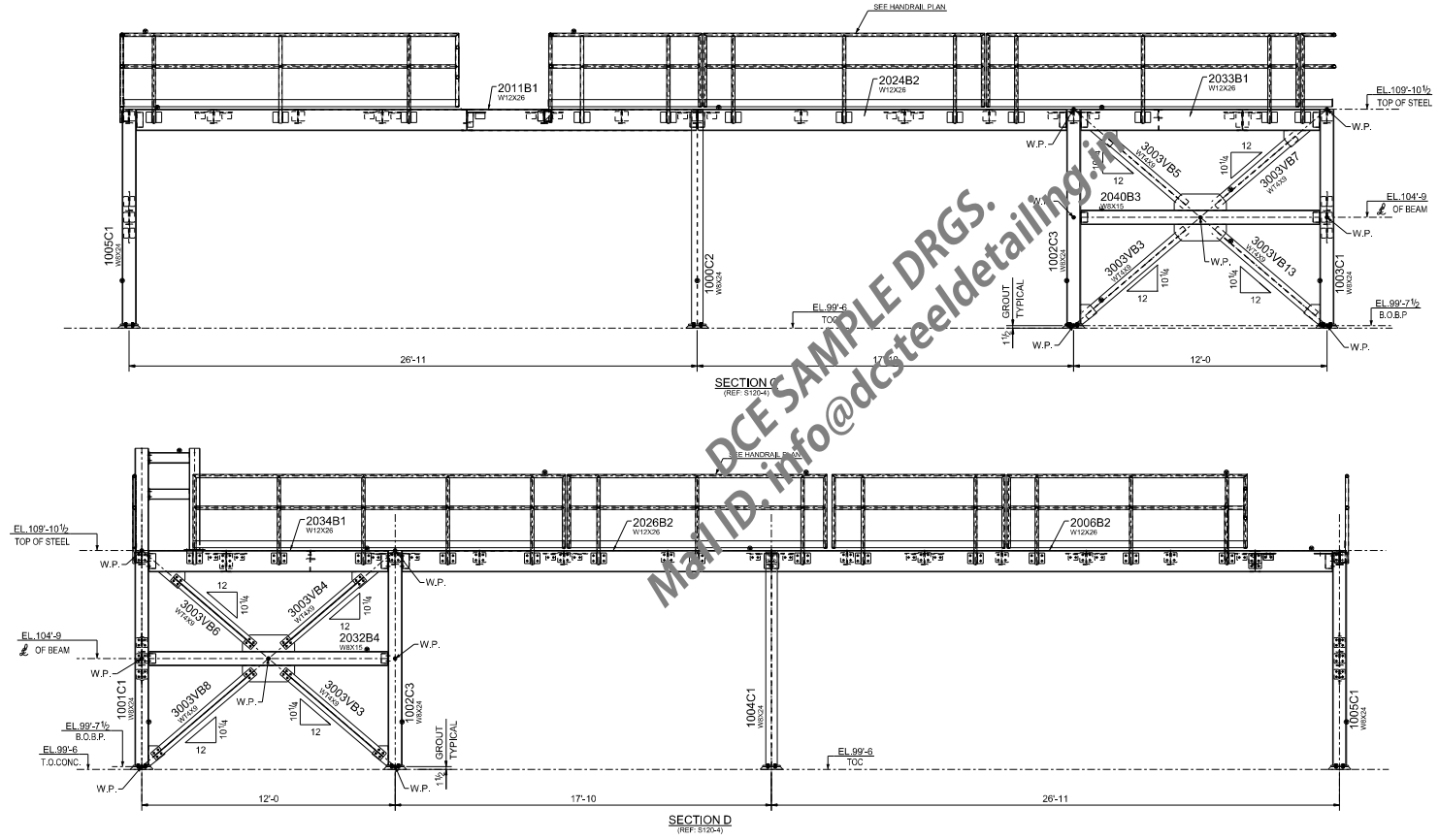
SEE 1007 FOR HANDRAIL PLAN

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A	RELEASED FOR APPROVAL		
JOB:			
LOCATION:			
ARCH OR ENGR.			
CUSTOMER:			
DRAWN	DATE	ELECTRODES	JOB#
CHECK	DATE	SHEET	E1001



NOTE:-
1. SEE 1007 FOR HANDRAIL PLAN

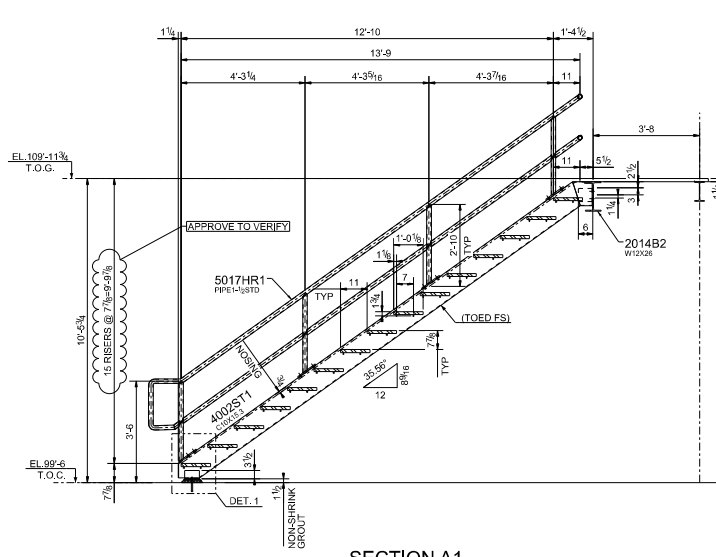
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ARCH OR ENGR.			
CUSTOMER:			
DRAWN BY:	DATE:	ELECTRODES	JOB#
CHECKED:	DATE:		SHEET
			E1002



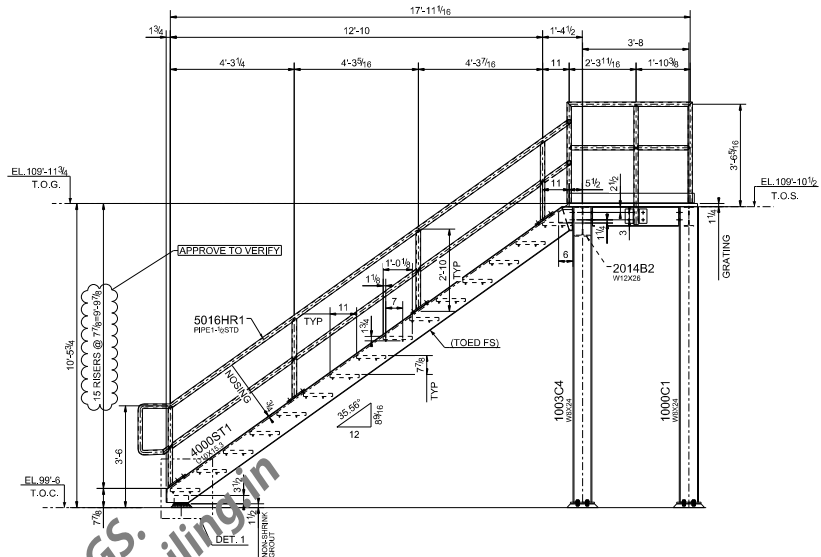
DCE SAMPLE DRGS.
Mail ID: info@dcesteeldetailing.in

NOTE:-
1. SEE 1007 FOR HANDRAIL PLAN

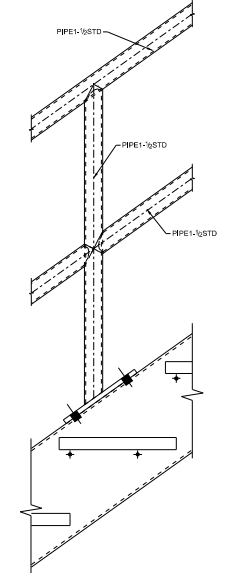
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JOB:			
LOCATION:			
ARCH OR ENGR:			
CUSTOMER:			
DRAWN BY:	DATE:	ELECTRODES	JOB#
CHECKED:	DATE:		SHEET
			E1003



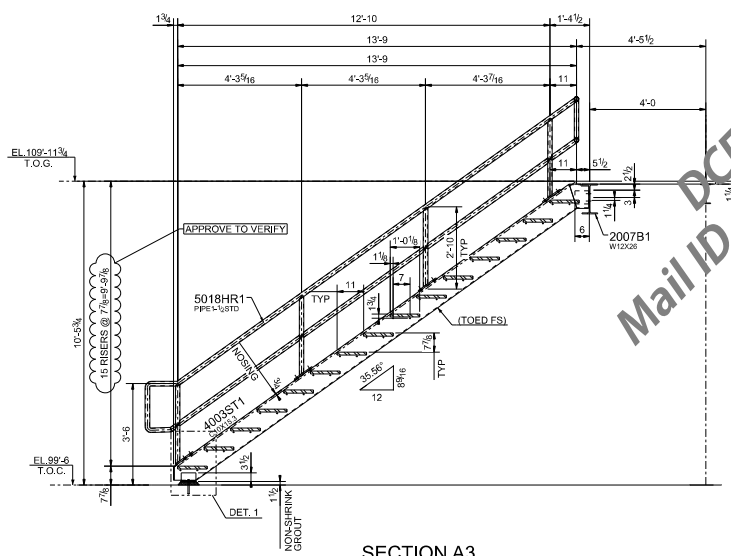
SECTION A1



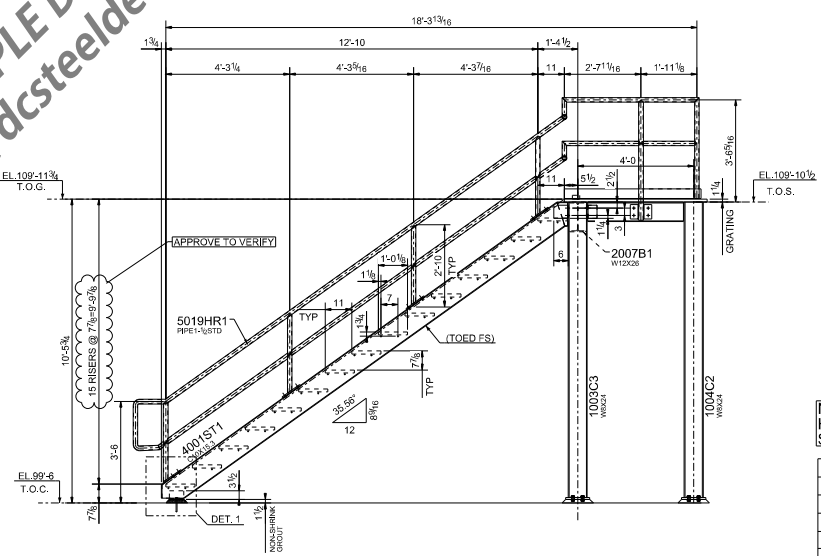
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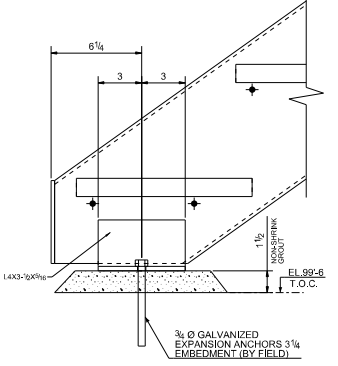
TYPICAL HANDRAIL TO STRINGER



SECTION A3



SECTION A4

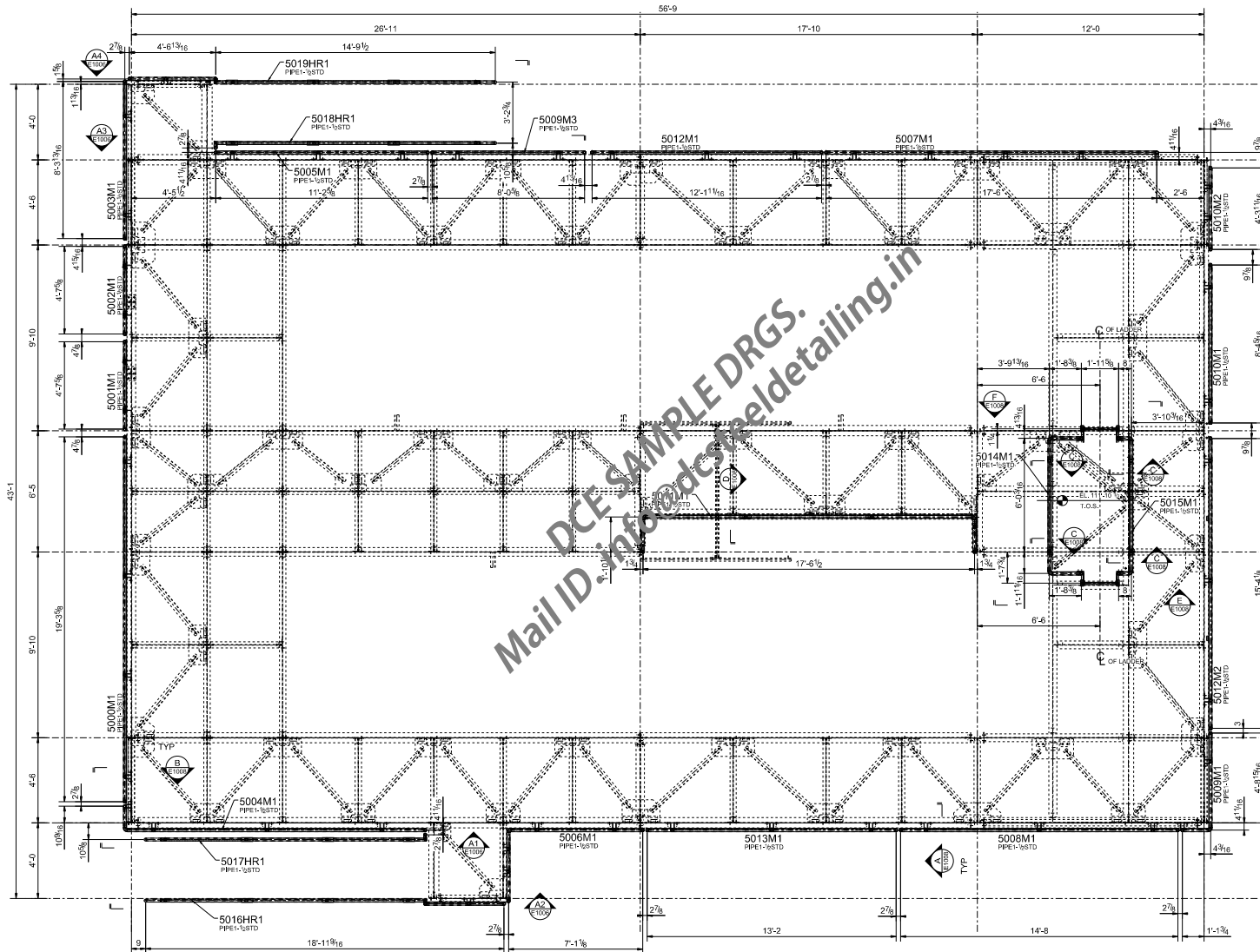


DETAIL 1

NOTE:-
HANDRAIL NOT SHOWN FOR CLARITY
SEE E1008 FOR HANDRAIL

DCE SAMPLE DRGS.
Mail ID: info@dcesteeldetailing.in

0	ISSUED FOR CONSTRUCTION		
A	RELEASED FOR APPROVAL		
JOB:			
LOCATION:			
ARCH OR ENGR:			
CUSTOMER:			
DRAWN BY	DATE	ELECTRODES	JOB
CHECKED	DATE		SHEET E1006

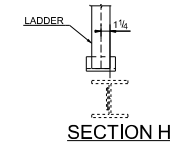
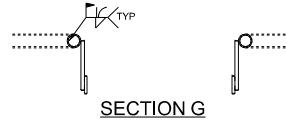
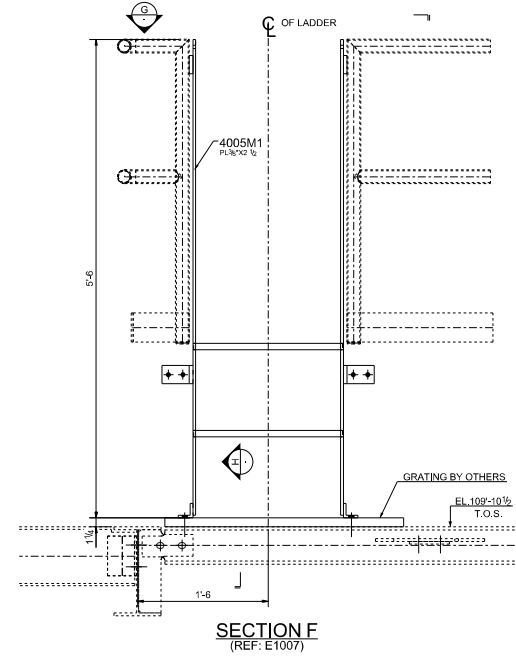
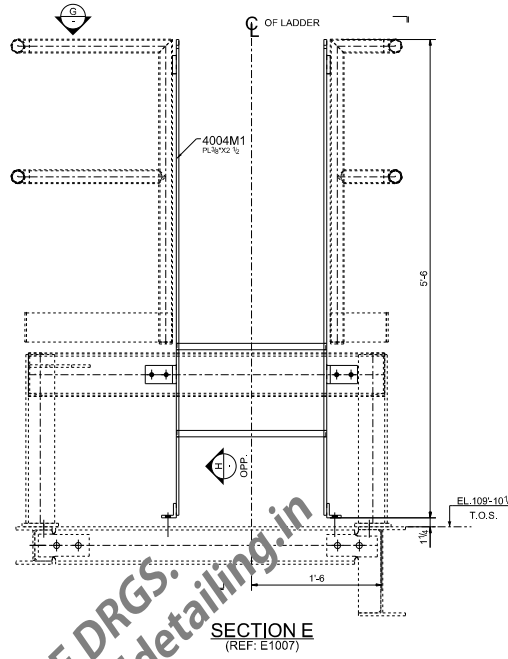
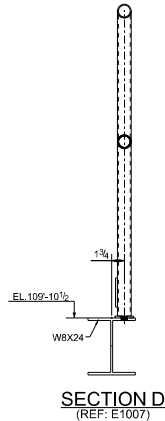
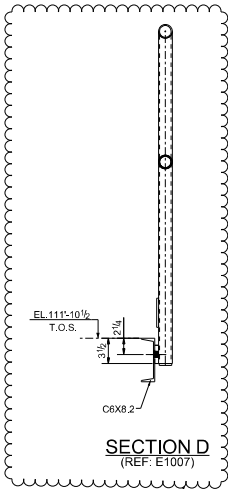
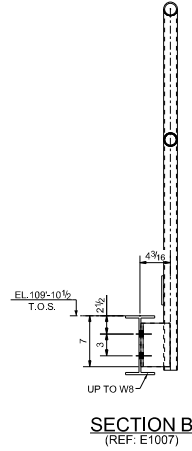
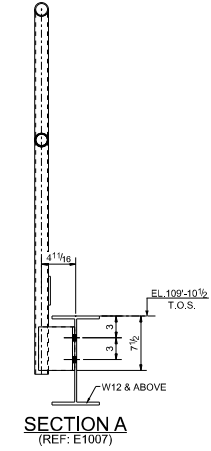


HANDRAIL PLAN
 (T.O.S. EL. 109-10 1/2)
 (REF: S120-2)



**SEE 1001 FOR MAIN FRAMING
 & HORIZONTAL BRACING**

0	ISSUED FOR CONSTRUCTION		
A	RELEASED FOR APPROVAL		
JOB:			
LOCATION:			
ARCH OR ENGR.			
CUSTOMER:			
DRAWN BY	DATE	ELECTRODES	JOB#
CHECKED	DATE	SHEET	E1007



APPROVER -
PLEASE VERIFY CONNECTION
FOR HANDRAIL ON PLATFORM

DCE SAMPLE DRGS.
Mail ID. info@dcsteeldetailing.in

0	ISSUED FOR CONSTRUCTION		
A	RELEASED FOR APPROVAL		
JOB:			
LOCATION:			
ARCH OR ENGR.			
CUSTOMER:			
DRAWN BY	DATE	ELECTRODES	JOB#
CHECKED	DATE		SHEET
			E1008